 ***Nu Rho Psi* Outstanding Member Award 2018-2019**

**Purpose**:

* To annually recognize one *Nu Rho Psi* member who has demonstrated exceptional leadership, service & advocacy, research, and/or other significant contributions in furthering the world’s understanding & education of neuroscience

**Eligibility**:

* Be a *Nu Rho Psi* member (excluding Honorary Members)
  + To search for current NRP members, see member database: <https://wordpress.com/page/nurhopsi.org/49>
* **Awardee must have made significant contributions to the field of neuroscience during their career (e.g. major research advancements, community service, national advocacy, teaching, national or international leadership position, science writing, development or patenting of significant device, drug, or methodology, etc.).**

**Nomination/Selection Process:**

* Individuals may be nominated by any *Nu Rho Psi* member, includingCouncil members, chapter advisors, faculty, or student members. Self-nominations are also accepted. Only one nomination is required for consideration of the award.
* A special *Nu Rho Psi* Committee consisting of the President-Elect and the four Regional Vice Presidents (Northeast, Midwest, South, and West) will evaluate nominations and present their selection to the *Nu Rho Psi* National Council for final selection.
* The award will be presented to the winner during the annual National Membership Meeting.
* Winner will be asked to attend the National Meeting and give their remarks to the group.

**Instructions**

1. Submit a CV/resumé of nominee
2. Submit a succinct letter (1-2pgs) in support of the nominee, emphasizing specific outstanding accomplishments and reasons for why the nominee should receive this award.
   1. If self-nominating, submit both (1) a personal cover letter and (2) up to two references and a letter of recommendation from one of these individuals. These individuals do not need to be *Nu Rho Psi* members.
3. Please send all application materials - including the cover sheet (on next page) and CV/resumé - as a single PDF document to Shubhik DebBurman at [debburma@mx.lakeforest.edu](mailto:debburma@mx.lakeforest.edu).

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| **Application Deadline** | **Award Decision** | **Award Distribution** |
| 1 May 2018 | 1 June 2018 | Nov 2018  (during NRP National Meeting) |

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**COVER SHEET**

**NOMINEE INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| First Name: | Last Name: | | | MI: |
| University/Institution: | | | | |
| Notification Address: | | | | |
| City: | State: | | Zip: | |
| Country: | | | | |
| Phone: | | Fax: | | |
| E-mail Address: | | | | |

**NOMINATOR INFORMATION (if different than above)**

|  |  |  |  |
| --- | --- | --- | --- |
| First Name: | Last Name: | | MI: |
| Title: | | | |
| University/Institution & Department: | | | |
| Phone: | | Fax: | |
| E-mail Address: | | | |

**Self-nomination? YES / NO**

**Reference #1**

|  |  |  |  |
| --- | --- | --- | --- |
| First Name: | Last Name: | | MI: |
| Title: | | | |
| University/Institution & Department: | | | |
| Phone: | | Fax: | |
| E-mail Address: | | | |

**Reference #2: (Optional)**

|  |  |  |  |
| --- | --- | --- | --- |
| First Name: | Last Name: | | MI: |
| Title: | | | |
| University/Institution & Department: | | | |
| Phone: | | Fax: | |
| E-mail Address: | | | |